

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

OLIVER JENKINS
4603 Gilbert Drive
Shreveport, LA 71106

2. Office Sought (Include title of office as well)

OFFICE USE ONLY

Report Number: 29751

Date Filed: 2/10/2012

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Election

This report covers from 1/1/2011 through 12/31/2011

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK
Texas Street
Shreveport, LA 71101

7. Full Name and Address of Treasurer

CLAY H NELSON
421 Longleaf Road
Shreveport, LA 71106

9. Name of Person Preparing Report CLAY NELSON

Daytime Telephone 3184702403

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 10th day of February, 2012.

Oliver Jenkins

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

3182947277

Daytime Telephone

Clay Nelson

Signature of Treasurer

3184702403

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 96.80
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 96.80
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 96.80

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,529.69
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,529.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 29,863.86
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 96.80
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,529.69
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 28,430.97

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KATHLEEN PAGANO 5 Brookshire Road Worcester, MA 01609 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2011	\$96.80	\$0.00
4. SUBTOTAL (this page)		\$96.80	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 96.80	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AIRPORT AUTHORITY 5300 Hollywood Shreveport, LA 71109	02/13/2011	Parking	\$ 30.00
BISTRO BYRONZ 6104 Line Avenue Shreveport, LA 71106	04/14/2011	Community Fundraiser	\$ 71.82
BROOKSHIRES 5828 Line Avenue Shreveport, LA 71106	06/24/2011	Southern University Event	\$ 69.09
DAHNS GARDEN 3312 Youree Drive Shreveport, LA 71105	07/05/2011	Lunch with Advisor	\$ 22.98
LOUISIANA BOARD OF ETHICS PO Box 4368 Baton Rouge, LA 70821	07/10/2011	Late Filing Fee	\$ 400.00
CARL PIERSON 2106 Wyoming Circle Shreveport, LA 71101	10/10/2011	Political Contribution	\$ 100.00
SHREVEPORT BOSSIER WASHINGTON MARDI GRAS 1054 Capilano Drive Shreveport, LA 71106	02/10/2011	Event Tickets	\$ 350.00
SOUTHFIELD GRILL 5812 Southfield Shreveport, LA 71105	08/24/2011	Breakfast Meeting	\$ 13.55
3. SUBTOTAL (optional)			\$1,057.44
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE FORUM MAGAZINE 1158 Texas Avenue Shreveport, LA 71101	04/21/2011	Advertising	\$ 50.00
THE WINDSOR INN HOTEL 1842 16th Street NW Washington, DC 20009	02/13/2011	Hotel for Washington Mardi Gras	\$ 278.25
YMCA 215 Carroll Street Shreveport, LA 71105	07/24/2011	Advertisement	\$ 100.00
YELLOW CAB OF D.C. Washington, DC 20002	02/13/2011	Cab to and from USDA	\$ 44.00
3. SUBTOTAL (optional)			\$472.25
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,529.69

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